



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S R GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132698
3	SCHOOL CODE (IF APPLICABLE)	71038
4	COMPLETE ADDRESS WITH PIN CODE	S R GLOBAL SCHOOL NH-24, SITAPUR ROAD, BHAINSAMAU BAKSHI KA TALAB, LUCKNOW - 226201
5	PRINCIPAL NAME & QUALIFICATION:	DEEPAK KUMAR SINGH (M.A. & B.Ed.)
6	SCHOOL EMAIL ID	srgloballucknow@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9793000066

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1_JrvsL27zj2naolCoagtPGXubClzJw-I/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1MzWA0t4ofIoJSLgfyugX9NPYFWVgQ8C/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1GBUqDof0vKTudPsaM-h4Ya-IFjthKJ9l/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1fVrJqhGYalR6csDvNFlbGtjDl9IRKyx3/view?usp=sharing



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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1RfX-H6YvxLBaTzzNaAqOTbbbaGWe3g3a/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/17qvw6kkRZPmzHU5U_G9AfZrnkAZTgVC-/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1LGw9gViY1bfEXsHdUW3G_jaMq5LfWav5/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1gaknmz0DyX3IQ47p0WEnGBoyJ9sSW_sM/view?usp=sharing
9	COPY OF LAND CERTIFICATE	https://drive.google.com/file/d/1rOWGX24qiIVy0BAnFo90juPuKM4WyIMT/view?usp=sharing
10	COPY OF TOTAL BUILT-UP AREA	https://drive.google.com/file/d/11COyz2jTngn0jeiRtstLHfbKSTHpt8p/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/14FXKEpN3WrqU6Vc2cfrKJw_JffH2AdG/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1LNRnh7z8wMB6fUzvu6e1moSLDKweVkSK/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1I8jtcg0y8cDs-yTicnGY1kZR9oulyJ7h/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1YVFjN1bmlpNDPEgTRJmupXJ3fh5tBKTq/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://drive.google.com/file/d/1WJ_wKf9cL_OyNYQIPjH7W-By9bAnULuq/view?usp=sharing



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RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	878	835	95.10	-
2.	2025	769	676	87.9	-
3.	2026	703	646	91.90	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	688	562	82	-
2.	2025	891	816	91.5	-
3.	2026	920	788	85.6	-

D: STAFF (TEACHING)

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MR. DEEPAK KUMAR SINGH (M.A. & B. Ed.)
2.	VICE PRINCIPAL	01	Mrs. Shalini Srivastava (M.A. & B.Ed.)
3.	HEADMISTRESS/HEADMASTER	0	
4.	TOTAL NO. OF TEACHERS	230	https://drive.google.com/file/d/1xI_gdi9MokKyXVuGqg6bvVHjGe_vQQQL3/view?usp=sharing
	▪ PGT	66	
	▪ TGT	102	
	▪ PRT	42	
5.	TEACHERS SECTION RATIO	1:56	
6.	DETAILS OF SPECIAL EDUCATOR	0	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01 COUNSELLOR	MS. ARADHNA TRIPATHI (M.A. Psychology & B.Ed.)
		02 WELLNESS TEACHER	1. Ms. RUCHI YADAV (M.A. Psychology & B.Ed.) 2. Ms. SHIPRA NAGAICH (M.A. Psychology & B.Ed.)



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E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	24620
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	198 (27.5 X 26.9)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	09 (40.5 X 27.5)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	02 (21 X 6.7)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	90
7.	NO. OF BOYS TOILETS	60
8.	NO. OF CWSN TOILETS	04 at Ground Floor
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/ dXsFtWrkIWg?si=RP82B18 pXzErKstf